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MINUTES

OF THE

Forty-third Annual Session

OF THE

New Hope Missionary Baptist Association

HELD WITH THE

HILL-ROCK CHURCH

Chapel Hill, N. C.

October 8, 9, 10, and 11, 1912

OFFICERS

Moderator, Rev. J. H. Dunston, Morrisville, N. C.
Vice-Moderator, Rev. J. H. Caldwell, Chapel Hill, N. C.
Secretary, Rev. L. H. Hackney, Chapel Hill, N. C.
Treasurer, Rev. M. W. Brown, Apex, N. C.

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Secretary, Rev. L. H. Hackney, Chapel Hill, N. C.
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Rev. D. J. Emerson, Sanford, N. C.
Rev. C. D. Hackney, Chapel Hill, N. C.
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Rev. H. S. Fuller, Durham, N. C.

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MINUTES

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

New Hope
Missionary Baptist Association

HELD WITH THE

ROCK HILL BAPTIST CHURCH,

CHAPEL HILL, N. C.

OCTOBER 8th, 9th, 10th and 11th, 1912.

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Rev. J. H. Dunston ..... Chapel Hill, N. C.
Rev. H. S. Fuller ..... Durham, N. C.
Rev. G. W. Moore .....
Rev. D. J. Emerson ..... Sanford, N. C.

ORDAINED MINISTERS OF THE ASSOCIATION.

Dr. L. H. Hackney, Rev. J. H. Dunston, Dr. M. W. Brown, Dr. J. J. Worlds, Rev. H. S. Fuller, Rev. E. D. Kirby, Rev. H. G. Goldston, Rev. C. D. Hackney, Rev. D. J. Emerson, Rev. W. H. Bland, Rev. J. A. Whitted, Rev. T. H. Morrison, Rev. W. H. Stuart, Rev. E. M. Mason, Rev. Paul Yancy, Dr. B. F. Hpokins, Rev. H. C. Jones, Rev. E. J. Carrington, Rev. N. M. Hackney, Rev. J. Z. Horton, Rev. T. J. Edwards, Rev. J. H. Caldwell, Dr. E. M. Brawley, Rev. R. E. Edwards, Rev. H. W. Bradshaw, Rev. S. W. Ray, Rev. J. C. Faucett, Rev. Eli B. Thompson, Rev. George Maloan, Rev. James Hooper.

VISITING MINISTERS

Dr. R. Shepard, Dr. A. W. Pegues, Dr. R. L. Smith, Dr. J. C. Stanston, Rev. C. W. Robinson.

LICENTIATE MINISTERS

Brethren J. J. Smith, James Hooper, J. D. Holland, G. W. McRae, L. H. Strayhorn, G. W. Sellers, J. W. Mason, W. A. Durham, M. J. Jones.

DELEGATES

Rev. H. C. Jones, Bro. J. J. Smith, Bro. G. W. McRae, Bro. E. L. Horton, Bro. C. C. Jones, Dr. B. F. Hopkins, Rev. E. M. Mason, Bro. J. C. Harris, Bro. N. E. Battle, Bro. W. J. Lee, Bro. E. C. Lee, Bro. J. R. Tyson, Bro. S. T. Tuck, Bro. W. R. Gorden, Prof. A. R. Green, Bro. G. W. Headen, Bro. Alston, Rev. H. G. Goldston, Rev. E. J. Carrington, Rev. J. A. Whitted, Bro. W. H. Walker, Bro. F. W. Williams, Bro. J. N. Rives, Bro. D. Johnson, Bro. R. J. Johnson, Prof. A. N. Johnson, Bro. I. B. Trice, Bro. Haywood Cole, Bro. E. F. Graves, Bro. H. W. Clark, Bro. G. V. Robinson, Bro. G. Fox, Bro. S. E. Smith, Bro. W. M. Way, Bro. W. M. Brooks, Bro. Haywood Pratt, Prof. B. H. Cole, Rev. H. W. Bradshaw, Bro. Jackson Guess, Bro. J. W. Brown, Bro. T. H. Hogans, Bro. James Wilson, Bro. L. Pratt, Bro. J. L. Horton, Bro. Thomas Mask, Bro. S. A. Alston, Miss Gertrude Kingsberry, Bro. L. H. Edwards, Rev. R. E. Edwards, Bro. D. C. Tuck.

VISITING BRETHREN

Hon. C. C. Spaulding, White Rock, Durham, N. C.

PROCEEDINGS

TUESDAY NIGHT

The New Hope Missionary Baptist Association met Tuesday night, October 8th, 1912, with the Rock Hill Baptist Church, Chapel Hill, N. C., at 8:00 o'clock in its forty third annual session, Rev. J. H. Dunston, Moderator, presiding. The devotional exercises were conducted by Dr. J. J. Worlds, of Raleigh, N. C., and Rev. Paul Yancy, of Durham, N. C. Dr. Worlds lined hymn 801 and read Roman 10. Invocation by Rev. P. Yancy, after which the entire delegation, together with the visitors, extended a hearty shake of the hand, and an expression of gratitude to having graced them to behold so many faces in the forty-third sitting of the Association.

Rev. L. H. Hackney, pastor of the Rock Hill Baptist church, Chapel Hill, N. C., extended the welcome address. (See address). Bro. E. D. Jones on the part of the Sunday School; Rev. C. W. Robinson on the part of the A. M. E. Church, of which he is pastor; Rev. G. H. Peed on part of C. M. E. Church, he being its pastor. Responses to these addresses by Prof. J. Z. Horton. Dr. M. W. Brown, who was appointed to preach the Introductory Sermon, read 23rd Psalms. Prayer by Bro. G. H. Sellars. Dr. M. W. Brown preached a noble and inspiring sermon to a large audience from Matt. 28:16-20. We sang "Go preach my gospel, saith the Lord." Collection $6.00. We adjourned to meet tomorrow morning at 9:00 o'clock. Benediction by Rev. Worlds, D. D.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

WEDNESDAY MORNING.

The New Hope Missionary Baptist Association met Wednesday morning at 9:00 o'clock. The devotional exercises were conducted by Rev. H. G. Goldston and Bev. D. J. Emerson. Selected hymn 465. Read John 14. Prayer by Rev. D. J. Emerson. We then sang hymn 631. Rev. J. H. Dunston, the Moderator, made some pointed remarks and stated that he thought it wise not to get away from the Lord, and stated that the Lord must be made welcome in all our meetings in order to have a success. Many of the brethren gave thanks to God for the many graces that had graced their homes and many fields of labor since the meeting of the brethren in the last Association. This seemed to have blessed all that were present and threw a spiritual gladness over the entire Association. We then went into the permanent organization. Rev. J. H. Dunston was continued Moderator; Rev. J. H. Caldwell, Vice-Moderator; Rev. L. H. Hackney, Secretary; Rev. M. W. Brown, Treasurer. Rev. B. F. Hopkins, D. D., was also made Vice-Moderator. Rev. E. M. Mason moved that the same Ministerial and Executive Boards be continued. Many of the brethren made speeches respecting the building that is being contemplated at Shaw University, known as the Theological Building for the young men who enter for the ministry. At this point Rev. J. A. Whitted, pledged $25.00 for the building. Many other brethren had pledged for the same building.

Rev. J. A. Whitted, pastor of St. Paul Baptist Church, Albright, Durham, N. C., and Rev. E. M. Brawley, D. D., pastor of the White Rock Baptist Church, Durham, N. C., were introduced to the Association, both of whom spoke touchingly along the spiritual line of the Association. Rev. C. D. Hackney and Rev. W. H. Stuart gave interesting remarks and expressed their gladness and thankfulness to God for sparing their lives to meet another annual sitting of New Hope Association. Rev. E. M. Brawley, D. D., is one of our highest educated ministers and is a Christian gentleman of the very highest type. He is a Bible scholar and understands

it in its various translations. No one can sit at the feet of this sainted minister without thanking God that such a man was born among our race. The Moderator then gave some timely and wholesome advice to the Association. We then adjourned until 2:00 o'clock.

REV. J. H. DUNSTON,
Moderator.

L. H. HACKNEY,
Secretary.

AFTERNOON SESSION

The Association re-assembled at the appointed hour. Religious exercises conducted by Dr. J. J. Worlds and Rev. D. J. Emerson. Sang hymn 626. Read Isaiah 53. Prayer by Dr. Worlds. Sang hymn 402. The Moderator then announced the house ready for business. The minutes were approved. At this point the Moderator gave some timely remarks. On motion, the Moderator be excused from his annual dues since he has been so very heavily taxed with sickness and death in the family, God seeing fit to take from labor to reward Sister Celia Dunston, his devoted and beloved wife. (See eulogy). Rev. S. W. Ray and Rev. Wilson were introduced to the Association as corresponding delegates from the New Home Association, both of whom spoke very wisely respecting the Master's cause along the spiritual line. Rev. N. M. Hackney spoke on the topic "How to arouse a deeper interest in State Missions." Rev. Hackney's talk was quite interesting throughout. Dr. E. M. Brawley gave one of the most interesting talks upon Foreign Missions that we have ever heard, backed by Dr. J. J. Worlds. Dr. E. M. Brawley gave $1.00 for Foreign Missions. Rev. Paul Yancey also spoke on Foreign Missions. Rev. J. H. Dunston gave $1.00, Hon. C. C. Spaulding gave $1.00. Collection taken for Foreign Missions amounting to $11.00, Home Missions, $6.05, amounting to $17.05. On motion, this Association tender a vote of thanks to Dr. E. M. Brawley for his very wise and timely address upon Foreign Missions. Adjourned to meet tonight at 8:00 o'clock.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

WEDNESDAY—NIGHT SESSION.

Rev. D. J. Emerson, who was appointed to preach the Educational Sermon, entered the pulpit, assisted by Dr. E. M. Brawley and Rev. E. J. Carrington. The services opened by singing hymn 543, "Amazing grace how sweet the sound." Read Psalms 130. Invocation by Prof. J. Z. Horton. Sang "Blest be the tie that binds." Rev. D. J. Emerson took as his text Isaiah 11:6, "A little child shall lead them." He preached to us a swell sermon. Prayer by Rev. E. J. Carrington, which was quite soothing to the hearts of the whole congregation. Dr. E. M. Brawley addressed the Association and said that four things make up civilization: First, a higher regard for law; second, self-control; third, fellowship; fourth, race pride. This talk was practical and serviceable and made us feel that we would like to love our race. Truly Dr. Brawley is a great man and a natural born preacher and teacher of the gospel. Dr. J. Z. Horton discussed the question, "The blessings of an educated ministry.

A collection was taken by Dr. Hopkins and Rev. D. J. Emerson for Home Missions amounting to $11.02. We then adjourned until Thursday morning at 9:00 o'clock.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY
Secretary.

THURSDAY MORNING.

The Association met at the appointed hour. The devotional exercises were conducted by Rev. E. M. Mason and Rev. G. W. McRae. Hymn 229 was lined by Rev. E. M. Mason and Read Psalms 37. Prayer by Rev. G. W. McRae. We then sang hymn 271. The Moderator then led in invocation, followed by a general praise service and the hearty shake of the hand. The Moderator then announced the house ready for business. The roll was then called. Sister Cora Thompson and Dr. J. C. Stanton, pastor of Hamlet Chapel, C. M. E. Church and editor of the Pittsboro Index, were introduced to the Association. At this point Dr. Stanton gave to us one of his most eloquent speeches. He laid before us the great needs

of African Missions. Surely no one can sit at the feet of this natural born and polished orator without imagining themselves right in the gates of heaven. Dr. Stanton said many good things that go to make up a race that fits them for the higher life. Sister Thompson said that she would like space at the convenience of the Association to lay her claims before the body. Dr. M. W. Brown, of Apex, discussed the question, "Should pastors be supported who take no interest in the denominational work, and how should we deal with them?" Dr. Brown proved himself quite a thinker. God bless these able divines and may they live long upon the earth. Adjourned until 2:00 o'clock.

REV. J. H. DUNSTON,
Moderator.

L. H. HACKNEY,
Secretary.

The Association re-assembled at the appointed hour. The devotional exercises were conducted by Rev. H. S. Fuller and Rev. H. W. Bradshaw. After singing some inspiring selections, prayer was offered by Rev. H. S. Fuller. Read Psalms 34. The Moderator led in invocation. We again sang a spiritual piece. The house was then announced ready for business. The discussion of the topic, "Should pastors be supported who take no interest in the denominational work, and how should they be dealt with?" was continued by Dr. J. J. Worlds and Rev. Paul Yancy. Dr. Worlds gave to us some wholesome advice respecting our pulpit being scrouged with strange ministers that the brethren don't know anything about or the Association. Dr. A. Shepard, Superintendent of the Orphanage Home, Winston Salem, N. C., was introduced to the Association. He certainly knows how to represent the claims of the children. Dr. Shepard is the right man in the right place. At this point a collection was taken amounting to $25.23 for the benefit of the Orphanage Home. Dr. R. L. Smith, pastor of the white Baptist Church, Chapel Hill, N. C., was introduced to the Association. He proved himself, by his Christian spirit, that he is the friend of the colored man. Dr. Smith is a converted man and sent of God

to bear His message to the nations of the earth. Should this spirit predominate in the hearts of more of our ministers, both white and colored, there would be greater blessings overshadowing our country. He gave $1.50 of the $25.23 collection taken in the interest of the Orphanage Home, Winston-Salem. We welcome Dr. Smith to any and all of our ecclesiastical bodies, and all such Christian white brethren.

We then adjourned the Association to meet again at 8:00 o'clock tonight.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

NIGHT SESSION

The Association re-assembled at 8:00 o'clock with an appreciative audience. Rev. J. J. Worlds, who was programed to preached the Doctrinal Sermon, entered upon the duty assigned him, assisted by Rev. C. D. Hackney and Rev. D. J. Emerson. Hymn 402 was lined by Rev. Emerson and was sung by the congregation. Read Eph. 4. Prayer by Rev. C. D. Hackney. Hymn 394 was sung. Dr. J. J. Worlds was introduced to the congregation by Rev. D. J. Emerson. He announced his text Eph. 4:6, One God and Father of all, who is above all, and through all, and in you all. Subject: The unity of the church. He preached one of his best sermons. He is doubtless a preacher from God. The people seemed to be filled with the Holy Ghost. Prayer by Rev. George Maloan. Dr. A. W. Pegues, President of the Baptist State Convention, was introduced to the Association, and gave quite an interesting address, representing the Baptist State Convention. He urged upon the Association and ministers to represent into the Convention. Sister Cora Pair Thomas was introduced to the Association. She is the wife of Rev. W. H. Thomas, both of whom are ex-missionaries from Africa. She introduced her work in the dark land of Africa which was very touching to the hearts of the hearers. At this point a collection was taken amounting to $16.65 for Foreign Missions.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

FRIDAY—MORNING SESSION

The Association met at 10:30 o'clock. Rev. E. D. Kirby and Rev. J. A. Whitted conducted the religious exercises. Read John 17. Hymn 490 was sung. Prayer by Rev. J. A. Whitted. We again had a hearty shake of the hand. Invocation by Bro. Charlie Jones. The Moderator then announced the house ready for business. The Moderator then announced that as the Secretary was reliable and made but few mistakes in the minutes, we are not afraid to trust him; therefore, we won't have the minutes read this morning, if no objection. The eulogy of Rev. A. Shepard, D. D., who passed from labor to reward since our last Association was read. Rev. T. J. Edwards, Rev. L. H. Hackney, Rev. M. W. Brown, Rev. J. H. Dunston, Rev. C. D. Hackney all spoke in the highest terms of Dr. Shepard as a Christian gentleman, minister, educator, pastor, husband, missionary, student, neighbor and friend to the poor and needy. (See death notice and eulogy).

At this point many of the committees made their reports, which were received and adopted. The Moderator requested all the committees to be ready to make their final reports this afternoon or tonight. The Association then adjourned.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

AFTERNOON SESSION

The Association convened at 2:00 o'clock. The devotional exercises were conducted by Rev. H. C. Jones and Rev. R. E. Edwards. Hymn 279 was lined by Rev. R. E. Edwards and sung by the congregation with a great spiritual feeling. Read John 15:1-22. Invocation by Rev. H. C. Jones. Singing by the congregation. The sisters then held their service. The Association suspended all regular business and turned the house over to the sisters. Sister Carrie E. Jones came forward and conducted the meeting. She read Ephesians 5, and gave explanations as she read. Her talk was quite interesting to the hearers and the Association was much stirred by

the sisters' meeting. The Association gave to the sisters a collection amounting to $7.00. Sister M. E. Moore, a very intelligent young woman, working in the interest of a school she is teaching in the western part of North Carolina, made an inspiring talk along the line of education and the proper training of children and the great responsibility the parents have in raising their children. The Association gave a collection for this purpose amounting to $4.30. God bless the young sister.

On motion, Bro. E. R. Edwards was excused for home. On motion, the report of the Committee on Temperance be received and adopted. On motion, the Resolution read by Rev. D. J. Emerson be adopted.

A very large crowd from the country and Durham were present on Friday, the last day of the Association.

This Association was one of the most interesting in it's history. Some of the ablest speeches we ever had the pleasure of listening to were delivered at this session. Rev. E. M. Brawley, D. D., pastor of the White Rock Baptist church, Durham, N. C.; Rev. R. L. Smith, D. D., pastor of the white Baptist church, Chapel Hill, N. C.; Rev. A. W. Pegues, Ph. D., of the Deaf, Dumb and Blind Asylum, Raleigh, N. C., and others interested the Association with the blessed gospel message of our blessed Saviour. The meeting then adjourned until 7:30 tonight.

REV. J. H. DUNSTON,
Moderator.

REV. L. H. HACKNEY,
Secretary.

FRIDAY NIGHT.

The Association was called to order by the Moderator, Rev. J. H. Dunston. Rev. H. S. Fuller conducted the religious exercises. Sung hymn 427. Read Ezekiel 32:1-10. Prayer by Dr. B. F. Hopkins. Singing by the choir. Resolution by Rev. D. J. Emerson respecting the life and death of Rev. K. D. McNeill. (See resolution). Resolution on the life of Dr. A. Shepard. (See resolution). Resolution offered relative to the life of Sister Celia Dunston, the wife of our

honorable Moderator, Rev. J. H. Dunston. (See resolution).

Rev. D. J. Emerson and Dr. B. F. Hopkins played their part in raising the $100.50 in public collections.

The hospitality of the good people of Chapel Hill and the delegation was far-reaching along the line of benevolent giving. Bro. Geo. Maloan and Bro. James Hooper were ordained to the gospel ministry. Bro. Maloan is a member of New Bethel Baptist church, West Durham. Though without education, we believe him to be called of God to the ministry and are satisfied that he will prove a blessing to the ministry. He is in possession of a natural gift for the ministry that only a few men are in possession of, even those that are educated.

We then adjourned the Association to meet with the Roberts' Chapel church, one mile west of Goldston, N. C., on Wednesday after the second Sunday in October, 1913.

Rev. J. H. Dunston,
Moderator.

Rev. L. H. Hackney,
Secretary.

APPENDIX.

REPORT OF FINANCE COMMITTEE.

Rock Hill, Chapel Hill, 134 members, $10.72; New Bethel, 115 members, 9.20; Union Chapel, Apex, 130 members, 10.40; Mt. Zion, (Chatham) 311 members, 11.36, due 13.52; Barbee's Chapel, 188 members, 10.00, due 5.04; White Rock, (Durham) 400 members, 15.00, due 17.00; Taylor's Chapel, 86 member, 3.60, due 3.22; Piney Grove, 48 members, 3.84; Robert's Chapel, 221 members, 6.71, due 10.97; New Hope, 125 members, 10.00; Cole's Chapel, (Pittsboro) 7 members, 32c, due 24c; Good Hope, 14 members, 1.12; Terrell's Creek, 115 members, 9.20; Shiloh, 136 members, 10.88; Markham's Chapel, 119 members, 9.52; Mt. Sinai, 2.66 members, 21.29; Mt. Moriah, Mebane, 90 members, 7.20; First Baptist, Mebane, 54 members, 4.32; Haw River, 112 members, 8.56, due 40c; Mt. Olive, 53 members, 2.25, due 1.99; Lambert's Chapel, 78 members, 3.95, due 2.29; Hickory Grove, 137 members, 10.00; Mt. Zion, (Wake) 114 members, 5.70, due 3.42; Bethlehem, 46 members, 3.68; Red Hill, 43 members, 3.44; Oakland, 40 members, 3.20; Oak Grove, 32 members, 1.20, due 1.36; Mt. Pleasant, 6 members, 50c; Ebenezer, 21 members, 80c, due 1.08; Bunn's Mission, 6 members; 48c; Harris Grove, 20 members, 60c, due 1.00; Bassill's Creek, 66 members, 5.28; Bethany Hill, 12 96c; White Oak, 80 members, 6.40; Sanford, 58 members, 4.64; Black River Grove, 34 members, 2.72; Mt. Gilead, 22 members, 1.76; Mt. Vernon, 12 members, 72c, due 26c; Bethesda, 27 members, 2.16; St. Paul, 27 2.16; North East Chapel, 83 members, 8.64; Mt. Moriah, 53 members, 4.34. Number of members, 3,675; amount, $330.82; balance due, $64.06.

Rev. D. J. Emerson,
Bro. S. T. Smith,
Bro. J. W. Mason,
Bro. Haywood Cole,
Bro. D. Johnson,
Committee.

TREASURER'S REPORT—1912

RECEIPTS

1911.		
Balance on hand from 1910		$ 88 33
Oct. 6. Received at Association, Mt. Zion (Wake)		294 46
Aggregate		$382 79

EXPENDITURES

Oct. 6.	To Rev. L. H. Hackney, Secretary, salary	$20 00
Oct. 6.	Expenses of the Board meeting	5.00
Oct. 7.	To Rev. J. H. Dunston, for Mt. Moriah, new church building, Mebane	25.00
Oct. 7.	To Sexton of church	2.00
Oct. 7.	To Rev. J. H. Caldwell, for Good Hope new church building, Pearson Town, Durham	25.00
Oct. 7.	To Dr. L. H. Hackney, incidental expenses	6 00
Oct. 7.	To Bro. Lewis Matthews, for sickness	2 00
Oct. 7.	To L. H. Hackney, for programs	3 00
Oct. 7.	To Rev. E. D. Kirby, for looking after the land at Carthage	6 00
Oct. 7.	To Rev. A. T. Tuck, for the new church building, Black River Grove	10 00
Oct. 7.	To Rev. M. W. Brown, for safe keeping of the money	5 00
Oct. 7.	Paid the Baptist State Convention	20 00
Oct. 7.	To delegates' expenses to the Convention, Fayetteville	------
Oct. 18.	To Rev. M. W. Brown, delegate	6 50
Oct. 18.	To Rev. D. J. Emerson, delegate	3 00
Oct. 18.	To Rev. B. F. Hopkins, delegate	7 60
Oct. 18.	To Rev. M. W. Brown, donations in the Baptist State Convention	3 00
Oct. 26.	To Bro. Daniel Brooks, for Ramseur new building for the church	25 00
Oct. 26.	To Rev. T. J. Edwards, for repair of the Pittsboro church	35 00
Nov. 30.	To Rev. C. D. Hackney, Superanuated Ministers' Funds	18 00
1912		
Feb. 20.	To Rev. L. H. Hackney, for minutes	40 00
May 20.	To Rev. L. H. Hackney, for minutes	18 43
June 30.	To Rev. C. D. Hackney, out of the Superanuated Ministers' Funds	5 00
June 30.	To Rev. M. W. Brown, for the new building, Mebane	15 00
	Amount paid out	$306 03
Balance due		$ 75 66

Respectfully submitted,

M. W. Brown,
Treasurer.

RESOLUTION OF THANKS.

Whereas, Twelve months ago we were asked by the Rock Hill Missionary Baptist church, Chapel Hill, N. C., to convene with them in our forty-third annual session, and its leader, Rev. L. H. Hackney, D. D., who, when the Committee on Time and Place had reported to come here, gave us such a hearty welcome, being guided by the Holy Spirit, this Christian body did assemble in this beautiful edifice to do work for Him who knowest all things ;

And whereas, The Doctor, the church, the citizens of the town and the community at large have so nicely and expensively made such preparations to care for the guests; therefore be it

Resolved. That we, the officers of the New Hope Missionary Baptist Association, the ministers and delegates at large, with the visitors, join in with those God-sent men and missionaries to vote to Dr. L. H. Hackney, his band of co-workers and many friends many thanks for our stay in the town of Chapel Hill as representatives of this grand august body.

Respectfully submitted,

D. J. Emerson.

RESOLUTION OF SYMPATHY.

Whereas, as we sit in this our present session doing work for the Master and exchanging thoughts with our brethren and enjoying the blessings of our God, our minds are called to that Godly and sainted old veteran of the cross, Rev. A. Shepard, D. D., ex-pastor of White Rock Baptist church, Durham, N. C., who has been called from labor to reward, and thinking of the many Godly instructions he has given us, how he taught like God. As a preacher, he had no superior and few equals. As a Christian he was humble; as a scholar he knew the letter; as a missionary he was faithful. We looked upon him as a good man. Dr. Shepard was a husband to his wife, the children had a father, the ministers had a warm place in his heart, the laymen had a brother, the orphan had a father, the widow had a husband, the sinner had a friend; therefore be it

Resolved 1. That this Association hold an hour prayer and ask the God of heaven to fashion our hearts to be to Him as Dr. Shepard was, and we bow to Him in willingness who knoweth all things and never makes a mistake.

Resolved 2. That we ask this Association to spread these words upon the face of the minutes and that a copy of the same be sent the family as a token of our respect to our dear brother, Dr. Shepard.

We, the members of the Board, do hereby bow in humble prayer and sympathy to our dear brother. We miss you in our Board work; we miss you in our examinations; we miss you in all of our meetings.

(Signed) Ministerial and Executive Boards.

RESOLUTION

Whereas, in the midst of sorrow there is joy, and where there is joy there is sorrow. On October 5th, 1911, the Ministerial and Executive Board in its annual session did ordain to the gospel ministry Rev. Bro. K. D. McNeill, a member of Mt. Moriah Baptist church, in Harnett county, and soon after his ordination he fell a victim to death by a gun shot in the hands of his son without any warning whatever, yet we believe today he is in the kingdom of God, flying through the heaven of heavens; therefore be it

Resolved. That the Ministerial Council and Delegates bow our hearts to Him who liveth in us in sorrow to his untimely death and that these words be spread on the face of our minutes and that a copy of the same be sent to his wife in token of respect to her Christian husband.

Respectfully,

D. J. Emerson.

Whereas, we are reminded of the fact that all of us have got to die, yet we believe that God wants us to respect our dead, because we are all of one family. As we know our beloved Moderator, Rev. J. H. Dunston, is bowed in grief, sorrow and is heavily burdened, we, the ministers, delegates and friends do hold one-half hour meeting, eulogizing the memory of our dead sister, Celia Dunston, who has been called to join the white robed company in heaven. She was a devoted wife; she would help her husband bear his sorrows and preached the gospel; the community has lost a good neighbor and friend; the church a good, faithful member; the husband a wife and companion; therefore be it

Resolved 1. That we bow to the God who giveth us wisdom.

Resolved 2. That these resolutions be spread upon the face of our minutes and that a copy of the same be sent to the husband, Rev. J. H. Dunston, as a token that we are in sympathy with him and pray that God will bless him in his sorrow and trial of life until he will be as the Second Abraham, who lived after Sarah, and yet in his old age he will be a model to the world.

(Signed) Ministerial and Executive Boards.

ON ANNUAL SERMONS.

We, your Committee on Annual Sermons, beg leave to submit the following report: Introductory Sermon preached by Rev. C. D. Hackney, Wednesday at 2:00 P. M., Rev. H. G. Goldston, alternate; Educational Sermon preached by Dr. B. F. Hopkins, Thursday at 2:00 P. M., Rev. E. J. Carrington, alternate; Doctrinal Sermon by Dr. L. H. Hackney, Friday at 2:00 P. M., Rev. W. H. Bland, alternate.

Prof. A. R. Green,
Rev. N. M. Hackney,
Bro. F. W. Williams,
Bro. W. R. Garden,
Committee.

COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following resolution:

Whereas, intemperance is a curse to any people or nation when it is indulged in as a beverage, either the use of whisky or anything that has the tendency to destroy the usefulness of the Christian life. Therefore, we ask that the ministers, delegates and all good Christians abstain from the use of anything that has the tendency to destroy a Christian's life, and we recommend that the ministers urge upon their congregations to lead a pure life by keeping God's commandments; therefore be it

Resolved, That we keep before the Association and the churches the spirit of this report.

Rev. T. J. Edwards,
Rev. J. A. Whitted,
Rev. H. C. Jones,
Rev. C. D. Hackney,
Bro. James Hooper,
Bro. E. Battle,
Committee.

COMMITTEE ON TIME AND PLACE.

We, your Committee on Time and Place, have decided to send the next sitting of the New Hope Association to Robert's Chapel church, one mile south-west of Goldston, N. C., on Wednesday after the first Sunday in October, 1913.

Bro. C. C. Jones,
Bro. E. L. Horton,
Bro. G. W. Headen,
Bro. E. F. Graves,
Bro. J. W. Brown,
Rev. R. E. Edwards,
Committee.

COMMITTEE ON OBITUARIES.

We, your Committee on Obituaries, have carefully examined the death record and find that the following members of the said churches have been summoned from labor to reward since the last sitting of the Association at Mt. Zion, Wake county: Rock Hill Baptist Church, Chapel Hill, 3; Union Chapel, Apex, 5; New Hope, 3; Terrell's Creek, 2; Piney Grove, 1; New Hill, 1; Markham's Chapel, 2; Mt. Moriah, 3; Ebernezer, 1; Hickory Grove, 6; Barbee's Chapel, 3; Shiloh, 6; White Oak, 1; New Bethel, 1; Taylor's Chapel, 2; Mt. Gilead, 1; Bethlehem, Moore county, 1; Mt. Pleasant, 1; Bassil Creek, 1; Lambert's Chapel, 4; Mt. Sinai, 1; Robert's Chapel, 1; North East Chapel, 2.

We also beg leave to report that Red Hill Chapel, Cameron, request your help to the amount of twenty-five dollars.

Rev. W. H. Bland,
Bro. W. H. Walker,
Prof. A. N. Johnson,
Bro. G. W. Headen,
Committee.

Seeing the need of our educated citizenship among the negro race to make the boys and girls that are born and those that are unborn among the race, for the black boy and the black girl are too far in the rear of the law of civil government of this our State ; therefore be it

Resolved. That this Association will donote some such sum of money to start up the building of the New Hope Academy which is now in course of construction at New Hill, N. C., which has been spoken of so many times in this associational body.

Respectfully submitted,
D. J. Emerson.

REPORT OF MINISTERIAL AND EXECUTIVE BOARD.

Motto : You shall know the truth and the truth shall make you free.—John 8:32.

The Ministerial and Executive Board of the New Hope Missionary Baptist Association met with the Rock Hill Baptist church, Chapel Hill, N. C., Tuesday, October 8th, 1912, at 2;30 P. M. Rev. M. W. Brown read Genesis 1:1-20. Prayer by Rev. D. J. Emerson. Singing, Oh how sweet it is. The President then announced the object of the meeting. The Board that is now in session recommended that Rev. H. S. Fuller be restored to membership as a member of the Ministerial and Executive Board, having been a non-member for two years. The Board also recommended that the Association withdraw the right hand of fellowship from Rev. R. D. Brooks, an ordained minister of the New Hope Association, he being a fugative from justice and suspicioned of blockading whisky, etc. The Board further recommended that the Association pay the fifty dollars vouched for by Rev. L. H. Hackney to the Theological Building for young ministers at Shaw University. The Board also recommended that Article 14 of the Constitution be suspended in the case of Bro. George Maloan's ordination. The Board adjourned to meet again Thursday morning at 8:30.

The Board met Thursday morning at 8:30. Read II Cor. 5. Prayer by Rev. J. H. Caldwell. Meeting announced ready for business. The Board voted the fifty dollars promised by Rev. J. H. Dunston as pastor to Rev. Rev. J. H. Caldwell, since Rev. J. H. Caldwell served and did the work as pastor of Good Hope Baptist church, Pearson Town, Durham, N. C. Donated to Bethany Hill, $2.00; Mt. Vernon, $2.00; Albright church, Durham, $5.00.

Motion that the annual examination be conducted immediately. Read Prov. 9. Prayer by Rev. H. W. Bradshaw. Statement to the young ministers by the President as to the necessary preparation for the ministry. Donated to the Mt. Moriah Baptist church for painting the church $10.00, and $15.00 to Harris Grove church to buy land in Siler City for a church site, money or order to Rev. E. M. Mason, pastor. To the sexton of Rock Hill Baptist church, Chapel Hill, N. C., $4.00 for his services during the Association. The Board placed on the Superanuated Ministers' list the following ministers: Rev. C. D. Hackney, Rev. R. P. Wynn, Rev. W. H. Stuart.

Delegates to the Missionary Educational Convention at High Point, N. C.: Rev. J. H. Dunston, Rev. L. H. Hackney. The Board after a careful examination decided to ordain to the gospel ministry Bro. George Maloan and Bro. James Hooper.

A collection was taken for the New Hope Academy amounting to $13.25. The Board ordained Bro. George Maloan and Bro. James Hooper to the gospel ministry Friday night, Rev. H. S. Fuller preaching the sermon and conducting the religious exercises. Rev. C. D. Hackney prayed the ordination prayer. The charge was given by Rev. J. H. Caldwell. We predict a bright future in the ministry for Rev. George Maloan and Rev. James Hooper.

Rev. J. H. Dunston,
President.

Rev. L. H. Hackney,
Secretary.

REPORT OF TREASURER OF UNION MEETING

FIRST DISTRICT

UNION MEETING AT NEW HOPR CHURCH

1912.

March 29. Balance on hand	$90 02
Amount raised in the Union Meeting	23 06
Total amount	$113 08

DISBURSEMENTS

March 31. To Rev. H. W. Bradshaw, for Bethany Hill church	$ 2 50
Rev. T. J. Edwards, collection as pastor of Cole's Chapel, Pittsboro 2.45, supplemented from treasury 2.55, total	5 00
To Sexton of the church (New Hope)	1 50
To Sister Evans, representing the Sisters' Union of Durham	2 00
Total	$13 50
Balance on hand	$99 58
June 1. Donated to Rock Hill Baptist church	15 00
Balance on hand	84 58

UNION MEETING HELD WITH THE NEW HILL BAPTIST CHURCH

June 29.

Collected in this Union	$26.81
Total	111 39

DISBURSEMENTS

To Prof. B. H. Cole, collection for the pastor of Cole's Chapel, Pittsboro	2 23
To Bro. Walker, sexton of New Hill church	1 50
Rock Hill	1 00
Loaned to Rev. H. W. Bradshaw	1 00
To Rev. J. H. Caldwell, Secretary	2 50
To Rev. J. H. Caldwell, Pastorate of Good Hope church, Pearson Town, Durham	10 00
Total	$18 23
Balance on hand	$93 13

June 30.

To Ebenezer Baptist church, East Durham, Rev. E. J. Carrington, pastor	2 50
Balance on hand	90 63

UNION MEETING AT MARKHAM'S CHAPEL

Sept. 28.

Balance on hand	$90 63
Amount collected in this Union Meeting	24 13
Total	114 76

DISBURSEMENTS

Sept. 28.

To Markham's Chapel, to aid in painting	$10 00
To Sexton of the church	1 50
To Rev. J. H. Caldwell, Secretary	2 50

Nov. 7.

To Rev. J. H. Caldwell, pastoring at Pearson Town	10 00
Total	$24 10
Balance on hand	$90 66

UNION MEETING AT SHILOH BAPTIST CHURCH

Balance on hand	$90 66
Collected in the Union Meeting	23 44

DISBURSEMENTS

To Rev. L. H. Hackney, for Rock Hill	10 00
To Shiloh church	7 10
Rev. J. H. Caldwell	2 50
To Sexton	1 50
Total	$21 10
Balance on hand	93 50
Received from Apex Union Chapel	1 15
Total	$94 65
To Treasurer for 1912 and '13	2 00
Balance on hand	$92 65

Respectfully submitted,

L. H. Hackney,

Treasurer.

REPORT OF UNION MEETING TREASURER

SECOND DISTRICT

From Dec. 29, 1911, to Dec. 28, 1912—Money raised and Disbursed.

Money brought forward from Mt. Moriah sitting, Oct. 29. 1911	$ 4 00
Received from Goldston, Dec. 28, 1911	35 64
Total amount	$39 64

DISBURSEMENTS

To Rev. C. B. Chalmers, tombstone for Rev. McNeill	$ 5 00
Red Hill church building	7 50
Mt. Vernon church building	3 00
Sister A. J. Rogers, for Orphanage Home, Winston-Salem	12 10
To Rev. D. J. Emerson, Secretary	4 00
To Fayetteville Educational Convention	85
To Sexton of the church	1 00
To Bro. J. W. Brown's daughter playing organ	1 00
To Robert Marsh's sickness and hospital fees	
Rev. M. W. Brown's railroad expenses	1 25
To Rev. S. T. Tuck, for pastor	2 00
To Rev. S. T. Tuck, Moderator	1 00
Amount paid out	$39 80
Overdrawn	16c

March 28, 1912

Money raised outside	$24 96
To Oak Grove, aid in ceiling	3 00
To Rev. E. M. Mason, aid in sickness	3 00
To Orphanage Home, Winston-Salem	7 95
To sexton of church	1 00
To C. B. Chalmers, tombstone	5 00
To Rev. S. T. Tuck, Moderator	1 00
To Rev. D. J. Emerson, Secretary	4 00
Total	$24 16
Money on hand	none

Ramseur, N. C., June 27, 1912.

Money raised	$29 65

DISBURSEMENTS

Delegates' transportation	3 20
To Rev. D. J. Emerson, Secretary	4 00
To Rev. S. T. Tuck, Moderator	1 00
Sexton of the church	1 00
Miss Pattie Goldston, sickness	1 50
To Oakland church, help in ceiling	5 00
Amount paid out	$15 70
Balance on hand	13 95

Goldston, N. C., Bethlehem.

Money raised	$31 00
Amount on hand	44 95

DISBURSEMENTS

Mt. Vernon church	3 00
Red Hill church, aid in building	8 00
Bethlehem church, aid in building	8 00
To Bro. C. B. Chalmers, tombstone	5 00
To sexton of the church	1 00
H. G. Goldston, aid for wife's sickness	3 00
To Rev. D. J. Emerson, Recording Secretary	4 00
Amount of disbursements	$31 00
Balance on hand	$13 95

D. J. Emerson, Secretary,
Sanford, N. C.

S. T. Tuck, Moderator,
Goldston, N. C.

APPLICANTS' EXAMINATION FOR THE MINISTRY.

FIRST—EXAMINATION IN THEOLOGY.

1, Repen'ance and salvation; 2, regeneration and faith; 3, justification and prayer; 4, adoption, and why so-called; 5, glorification, and how obtained; 6, the card to the ministry; 7, what is the Bible, and who is God? 8, who is the Devil, or Satan, and what does the Bible say sin is? 9, what does the Bible teach about Convention? 10, why are Christians baptized? 11, when and where was the Lord's Supper instituted, and for what purpose, and who should partake of its emblem? 12, what should be the true aim of every Christian? 13, why should the ministry be educated?

SECOND—EXAMINATION IN SCIENCE

1, spelling; 2, reading; 3, w.iting; 4, grammar; 5, geography; 6, arithmetic; 7, United States history; 8, physiology; 9, general questions applicable to the negro race, as to his suffrage before the war and his condition. The young ministers generally seem to be interested in the applicants' examination, still there seem to be some drones among the flock who don't care for study or for the salvation of souls. Young ministers, there are two things which you must have: a spiritual appetite for the study of God's work, and a craving desire for the salvation of souls and fit them for the kingdom of heaven. Young men, think upon these things and be wise. The mantle that is now resting upon the shoulders of the old veterans of the cross will fall upon you, and should you not act wisely you will not see them when they are taken away. That depends on your whereabouts, etc.

REPORT OF THE SECRETARY

Had fifteen hundred minutes printed and distributed to the churches and friends that are loyal to the cause. Kept up correspondence with all inquiring friends. The New Hope Missionary Baptist Association is second to no Association in the State. The ministers of the State credit us with having the best method of fellowship of any of the Associations. Brethren of the New Hope Association, you need to be proud of the way things are going. May the Lord help us to keep the faith once delivered to the saints. The next annual session of the Association will convene

with the Robert's Chapel Church, one mile west of Goldston, N. C., on Wednesday before the second Sunday in October, 1913, at 10:00 o'clock A. M. We are expecting every minister of the Association to be present. Every church is requested to delegate in this Association. We want to make this the best Association in all its history. Brethren, we are nearing the river's bank, and what we do must be done quickly. The Lord may have some of us to cross the river before we meet again, and should this be the case, let those on this side be faithful and true to our trust. God bless the saints of the New Hope Association.

L. H. HACKNEY,
Secretary.

REPORT ON EDUCATION

We, your Committee on Education, submit the following report: Believing that education is a stimulation to one's desire and is one of the world's greatest powers to aid in the Christian education, as efforts are made with little thought, and as races and colors of men are seeking education, we do hereby ask ourselves to make a start for the advancement of Christian education, and submit the following:

Whereas, Shaw University, located in the city of Raleigh, N. C., has done and is doing such a noble work among the people of North Carolina for religious, intellectual and moral training of the mind for the colored youth of the United States and has sent it far into other lands across the oceans and seas; therefore be it

Resolved 1. That the New Hope Missionary Baptist Association recommend that the young men and women who desire to attend school to obtain a higher or college education be requested to attend Shaw University, and that the young women to Estey Seminery for tne same purpose. It is in this institution that students can obtain a scientific, collegiate, law, medicine, pharmacy and theological course, and along any line a student wishes to pursue. The ex-President of Shaw University, Henry Martin Tupper, D. D., gave his life to education of the colored race throughout the United States and foreign countries. Dr. Charles F. Meserve, its President now in charge, is still carrying on the principles laid down by its first President. Dr. Meserve is the right man in the right place. The mantle of Henry Martin Tupper could not have been placed upon one more qualified and well equipped than its present President.

Resolved 2. That the New Hope Missionary Baptist Association will put forth every effort possible for the growth of our race, both men and women, in sustaining the institution on its missions.

Resolved 3. That we endorse the Theological department and sustain the present action that is now being taken to erect a twelve thousand dollar building at Shaw University for the young men who go there to study for the ministry.

Resolved 4. That this Association encourage home education in public schools, and that young men who have the ministry in view take advantage of these throughout the country.

MINISTERIAL AND EXECUTIVE BOARD,
Committee.
M. W. BROWN, President.
L. H. HACKNEY, Secretary.

RESOLUTION

On Sunday night, September 1st, the Lord called Sister Celia Dunston, the beloved wife of Rev. J. H. Dunston, from earth to heaven. She had been a faithful member of Shiloh Baptist church since young womanhood. Her life was a model of devotion to her family, her church and her Lord. Sister Dunston was an invalid for about twenty-seven years, though in this condition she rendered valuable service to her husband along the financial as well as the spiritual line. Truly she was a helpmate. After twenty-seven years of suffering the Lord called her from labor to reward to be with Him whom she loved to serve. It was my privilege as well as my duty to be the pastor of this beloved woman for thirteen years, and also boarded with her a portion of the time, teaching in the public school of the Shiloh District, and for thirty-five years I was in close touch with this sainted Christian, and never was more kindly treated and honored than by the subject of this sketch; therefore be it

Resolved 1. That we bow in humble submission to His sovereign, and render praise and honor to His holy name for the consecrated life of our dear sister, and that we, as a token of our love for her and our Savior, whom she loved and served so long and faithfully, give our lives more fully to the work until we have gained the victory in Jesus' name.

2. That we extend to her devoted husband our heart's sincerest sympathy for him in his sore bereavement, and commend him to the loving care of our Heavenly Father for his protection and comfort, and that we pray God's Holy Spirit to comfort him and keep him under His protection and saving care until that coming day when they shall have been re-united a happy family before God's throne.

3. That a copy of these resolutions be placed upon her church record, Shiloh Baptist church, and the New Hope Auxiliary Sunday School Convention, and also the New Hope Baptist Association, of which Rev. Dunston is its present Moderator, and also that a copy be sent to her most beloved husband.

L. H. Hackney,
Secretary.

NEW HOPE HIGH SCHOOL

The New Hope High School that has been under consideration for some time is being very strongly agitated now by the ministers, delegates and friends to education. The land was bought some time ago at New Hill, N. C. The time has come when every locality or town should have an independent high school. The four months free school is not enough to educate the children of the district. The present Legislature will doubtless give us a six months school, and yet six months is not sufficient for the children in this present age. There ought to be at least a nine months' school in every community, that these children may have an opportunity to prepare themselves for some college or university. Those who are interested in establishing this high school in the bounds of the New Hope Association will help along this line by sending any amount to the Treasurer, Rev. B. F. Hopkins, Chapel Hill, N. C., or Rev. J. H. Caldwell, Chapel Hill, N. C. Every Sunday School and church is requested to respond liberally to this cause by making donation and sending in quarterly payments to the Treasurer.

L. H. Hackney,
Secretary.

ADDRESS OF WELCOME

Brethren of the New Hope Missionary Baptist Association :

This grand and ecclesiastical body adjourned its forty-second annual session which was held with the Mt. Zion Baptist church, Wake county, two miles north-west of New Hill, N. C., October 4-6, 1911, to meet with the Hill Rock First Baptist church, Chapel Hill, N. C. I, as pastor of the church and your humble and obedient servant, regard it as a great privilege and honor, as well as my duty to welcome this noble body of men, God's servants, to whom He trusted the souls of men throughout the entire universe. These ministers God holds responsible for the conversion of the world. Therefore, he gave to them the great mission: Matt. 28:19, 20, Mark 15:15, 16, Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. When God calls men to the ministry he means for them to go. Paul's charge to II Timothy 4:2: Preach the word, be instant in season, out of season ; reprove, rebuke, exhort with all longsuffering and doctrine. This ministers must do or lose their lives upon the field, pushing the battle to the front. Here in His name you have assembled in the forty-second annual session of this grand old historic New Hope Association. You have met together with the delegates to bring happy greetings from the various fields for the last fiscal year. We therefore extend and accord to you the most happiest cordiality to this church, the house of God, to transact such business as may pertain to the Master's kingdom, that His cause may be extended among the sons of men, for the minister has no higher object in his calling than to save the souls of men. We further extend this cordiality to our homes and hospitalities that you may receive the necessary strength to enable you to carry out the task for which you have come.

We have advised all who take delegates to provide for them at least a glass of water and a toothpick, and should you find this healthful you will be further invited to remain, even after the Associaton shall have adjourned. Should any one while here be so unfortunate as to be arraigned by the strong arm of the law, we have policemen, mayor, magistrate

and lawyers, all of whom will doubtless give you a fair and impartial trial, and furthermore should any one be so unmindful of the laws of health while here by overloading their stomach with water and air, accumulated by picking and sucking their teeth, why certainly we have the remedy. This place has eight of the best doctors in the State. The 'phoning advantages are good—learn their number and call them up, for they will be glad to visit you, and should the case be of such a nature that it will prove fatal, we refer you to the last resort. we have two undertakers here—one white and one colored—who will be more than glad to serve you in this quiet condition should you decide to go to heaven from this place while here on an errand for the Master. These men would be glad to have your case. We once more remind you that you are welcome to all these hospitalities and God-given graces that you may find scattered here and there in the path of the righteous during your stay in our town.

Brethren, while here you will make an impression for good or bad. We hope, therefore that every minister and delegate will wear the mark of a Christian, and remember that you are doing the writing while the other fellow is doing the reading. Brethren, the eyes of the whole community from every direction will be upon you. Just the impression that you make upon these people and the decision given by them will be about what you will weigh religiously in their hearts when you shall have finished your work and retired to your fields of labor. The union between the churches in this place is good. The A. M. E. church, pastored by Rev. C. W. Robinson, and C. M. E. church, pastored by Rev. G. H. Peed, both of whom I am glad to say throw their strength and power to lift higher the standard of Christianity throughout this entire community, and the purpose of this ecclesiastical body now assembled in this town is to line up the forces of Christianity in this community, that sinners may be saved into the kingdom of God. We are looking for great things from this body of Christian men assembled to do business in the name of the Lord. We are expecting this session to be the best in the history of the Association. We make you welcome in the name of Him who ruleth the hearts of all men.

L. H. HACKNEY,
Pastor Hill Rock Baptist Church.

Chapel Hill, N. C.

CONSTITUTION

1. This Association shall be known as the New Hope Missionary Baptist Association.

2. The Association shall meet annually, to be composed of ordained ministers belonging to said Association ; any members belonging to the Association who, by presenting letters from their respective churches certifying to their appointment, shall be entitled to seats.

3. The number of delegates from each church shall not exceed two.

4. The letters from the churches shall state the number baptized and the whole number of members.

5. The delegates thus chosen shall sit as an advisory council, and shall have no power to infringe upon any of the rights of the churches.

6. In its decisions and acts, the church must recognize Christ as the only law-giver in Zion ; and every individual church is an independent body, with executive (but not legislative) powers.

7. It shall be the duty of this Association, when requested by the organized churches, to hear their grievances, give appropriate advice or send committee to aid them in their difficulties. If the minority of a church be arraigned by the majority, upon application it shall be entitled to the same consideration. Individual applications will not be entertained.

8. The Association shall have the power to withdraw from any church that knowingly and wilfully departs from the orthodox principles of religion as taught by the Bible and held by regular Baptists as the true teaching thereof.

9. The officers of the Association shall be a Moderator and Clerk, to be elected by the suffrages of the members present.

10. This Association shall have a Treasurer, who shall not intrust any money belonging to the Association unless so ordered by the Executive Board.

11. Baptist churches, upon application for admission into this Association, shall be received and their delegate seated if satisfactory evidence be given that they are truly of our faith and order.

12. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members being present.

13. This Association shall have a Ministerial Council, composed of nine ordaiyed ministers belonging to this Association, and no applicant shall be ordained unless four-sevenths of the Board are present. This section shall not be changed except by a two-thirds vote of the Association.

14. No minister shall be ordained without first being qualified to read the Scriptures with an understanding and have a gift for the ministry. This section shall not be changed except by a two-thirds vote of the members present.

15. This Association shall require subordinate churches to pay four (4) cents per capita for Associational purposes, two (2) cents per capita for Missions, and two (2) cents for superannuated ministers' fund.

16. The Ministerial Boards shall prepare an examination upon the fundamental principles of education in the English language. All applicants must average 66⅔ per cent. on all questions asked before being entitled to ordination.

17. This Association shall meet annually on Wednesday after the first Sunday in October and adjourn on Friday of the same week.

KEYSTONE GRADED LESSONS

INTERNATIONAL COURSES

I. Beginners' Grade

TWO YEARS, COMPLETE

MARGARET COOTE BROWN

FOR TEACHERS

Beginners' Course. A teacher's illustrated text-book. **$1.00** a year. Quarterly parts, **25 cents.**

Beginners' Pictures. **$2.50** a set for one year. **65 cents** for one quarter.

FOR PUPILS

Beginners' Stories. An illustrated paper for each Sunday. Single subscriptions, **35 cents** for one year. In quantities of five or more to one address, **7½ cents** each for one quarter; **30 cents** each for one year.

II. Primary Grade

THREE YEARS, COMPLETE

FIRST YEAR

ANTOINETTE ABERNETHY LAMOREAUX

SECOND YEAR

AUGUSTA WALDEN COMSTOCK

THIRD YEAR

ANNA EDITH MEYERS

FOR TEACHERS

Primary Course. A teacher's text-book. **$1.00** a year. Quarterly parts, **25 cents.**

Primary Pictures. **$2.50** a set for one year. **65 cents** for one quarter.

FOR PUPILS

Primary Stories. An illustrated paper for each Sunday. Single subscriptions, **35 cents** for one year. In quantities of five or more to one address, **7½ cents** each for one quarter; **30 cents** each for one year.

III. Junior Grade

FOUR YEARS, COMPLETE

FIRST YEAR

HARRIET HILL

SECOND, THIRD, AND FOURTH YEARS

AUGUSTA WALDEN COMSTOCK

FOR TEACHERS

Junior Course. A teacher's text-book. **$1.00** a year. Quarterly parts, **25 cents.**

FOR PUPILS

Junior Bible Work. An illustrated paper with suggestions for handwork. Single subscriptions, **35 cents** for one year. In quantities of five or more, **8 cents** each for one quarter; **32 cents** each for one year.

IV. Intermediate Grade

(To be completed in four years)

FIRST AND SECOND YEARS COMPLETE

HERBERT FRANCIS EVANS

FOR TEACHERS

Intermediate Course. A teacher's text-book. **$1.00** a year. Quarterly parts, **25 cents.**

FOR PUPILS

Intermediate Studies. In quarterly form. Single subscriptions, **35 cents** for one year. In quantities of five or more to one address, **8 cents** each for one quarter; **32 cents** each for one year.

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